

No. C 99741 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. CRAZY BOB'S CUT RATE, INC. LESLIE B SPARKS 11089 USTICK RD NAMPA ID 83687	2. Registered Agent and Office (NOT A P.O. BOX) LESLIE B SPARKS 1736 GARRITY BLVD NAMPA ID 83653 3. <u>New</u> Registered Agent Signature.																												
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Leslie B Sparks</td> <td>11089 Ustick Road</td> <td>Nampa</td> <td>Idaho</td> <td>Canyon</td> <td></td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Leslie B Sparks	11089 Ustick Road	Nampa	Idaho	Canyon		Secretary							Director						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																								
President	Leslie B Sparks	11089 Ustick Road	Nampa	Idaho	Canyon																									
Secretary																														
Director																														
5. Organized Under the Laws of: IDAHO C 99741	6. <table border="1"> <tr> <td>Signature: <u>Leslie B. Sparks</u></td> <td>Date: <u>7-13-10</u></td> </tr> <tr> <td>Name (type or print): <u>LESLIE B SPARKS</u></td> <td>Title: <u>President</u></td> </tr> </table>		Signature: <u>Leslie B. Sparks</u>	Date: <u>7-13-10</u>	Name (type or print): <u>LESLIE B SPARKS</u>	Title: <u>President</u>																								
Signature: <u>Leslie B. Sparks</u>	Date: <u>7-13-10</u>																													
Name (type or print): <u>LESLIE B SPARKS</u>	Title: <u>President</u>																													
Issued 07/08/2010 by KAH 100994																														

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM