

No. <b>C 75842</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>CHARLES B. PARK</b> <b>ROUTE 5, BOX 5245</b>  <b>RUPERT ID 83350</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>PARKY'S DRIVE IN, INC.</b> <b>CHARLES B. PARK</b> <b>ROUTE 5, BOX 5245</b>  <b>RUPERT ID 83350</b>	3. Organized Under the Laws of:  <b>ID C 75842</b>																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Charles B Park</td> <td>184 W Hwy Dr</td> <td>Rupert</td> <td>Id</td> <td>83350</td> </tr> <tr> <td>Vice Pres</td> <td>Billie F Park</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec-Treas</td> <td>Tracey C. Uscola</td> <td>Rt #1</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Pres	Charles B Park	184 W Hwy Dr	Rupert	Id	83350	Vice Pres	Billie F Park	"	"	"	"	Sec-Treas	Tracey C. Uscola	Rt #1	"	"	"
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5. <b>NATURE OF BUSINESS</b>  <b>RESTAURANT</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Charles B. Park</u> Date <u>7/20/96</u> Name (Typed or Printed) <u>C.B. Park</u> Title <u>Pres.</u>																									

ISSUED: 07-06-1996

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