

No. C 90400	Due no later than September 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX SUE MATTISON 1892 W HENDRICKS CT MERIDIAN, ID 83642 1326
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable EMERGENCY NURSES ASSOCIATION SNAKE SUE MATTISON 1892 W HENDRICKS CT MERIDIAN, ID 83642 1326	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Dennis Emerson	3011 Ustick Circle	Boise	Id	83704
Secretary	Kathy Hinkle	134 N Shafter #102	Boise	ID	83704
Treasurer	Sue Mattison	1892 W Hendricks Ct	Meridian	Id	83642

5. Organized Under the Laws of: IDAHO C 90400	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Sue Mattison</u></td> <td style="width: 40%;">Date <u>10-5-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Sue Mattison</u></td> <td>Title <u>Chapter Treasurer</u></td> </tr> </table>	Signature <u>Sue Mattison</u>	Date <u>10-5-04</u>	Name (Typed or Printed) <u>Sue Mattison</u>	Title <u>Chapter Treasurer</u>
Signature <u>Sue Mattison</u>	Date <u>10-5-04</u>				
Name (Typed or Printed) <u>Sue Mattison</u>	Title <u>Chapter Treasurer</u>				