

|  |                   |   |          |  |         |             |  |
|--|-------------------|---|----------|--|---------|-------------|--|
| No. <b>C 131904</b>  |                   | <b>Due no later than Dec 31, 2015</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAREFREE LAWNS, INC.<br>JOHN L HANNA<br>2821 ANNETT ST<br>BOISE ID 83705 |          | JOHN L HANNA<br>2821 ANNETT ST<br>BOISE ID 83705   |         |             |  |
|  |                   |   |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |          |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City     | State  | Country | Postal Code |  |
| DIRECTOR   | NANCY K FEHRINGER | 1295 TOPAZ  | MERIDIAN | ID   | USA     | 83642       |  |
| SECRETARY  | BILL FEHRINGER    | 1295 TOPAZ  | MERIDIAN | ID   | USA     | 83642       |  |
| PRESIDENT  | JOHN L HANNA      | 2821 ANNETT   | BOISE    | ID   | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131904</b>  |                   | 6. Annual Report must be signed.*<br>Signature: john hanna<br>Name (type or print): john hanna<br>Date: 11/12/2015<br>Title: president    |          |  |         |             |  |
| Processed 11/12/2015   |                   | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |