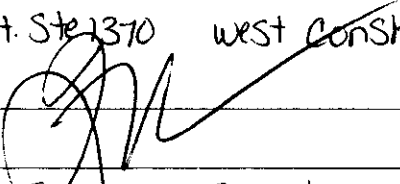


No. C 112212	Due no later than October 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX STANLEY WELSH 815 W WASHINGTON BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ATLAS COMMUNICATIONS, LTD. C/O PATRICK D CROCKER ATTY 900 COMERICA BLDG KALAMAZOO, MI 49007	3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres./CEO/ Sec./Treas/ Dir.	Vacant	100 Front St. Ste 1370 west ConShocken	PA		19428
Vice Chairman	Frank G. Scardino	100 Front St. Ste 1370 west ConShocken	PA		19428
Director	Vacant	100 Front St. Ste 1370 west ConShocken	PA		19428

5. Organized Under the Laws of: PENNSYLVANIA C 112212	6.  Signature _____ Date 9/2/03 Name (Typed or Printed) Frank G. Scardino Title Vice Chairman
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