

47818

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

|                                                                                                                                                              |                                                                                                                                                                                                                                          |                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct, If Not Correct<br><br><b>ALSC ARCHITECTS, P.S.</b><br><del>ROBERT S. GUTENGE</del><br><del>OLD NATIONAL BANK BLDG., STE.</del><br><b>422 West Riverside STE 700</b><br><b>SPOKANE WA 99201 0000</b> | <b>CT CORPORATION</b><br><b>300 N. 6TH ST.</b><br><br><b>BOISE ID 83701</b><br><br>3. Incorporated Under The Laws<br>of <b>WA</b><br><b>NO: 47818</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | J. Ronald Sims     | West 422 Riverside            |             |              |            |
| Secretary: | Gary L. Dinwoodie  | Suite 700                     | Spokane     | WA           | 99201-0399 |
| Directors: | Ritch D. Fenrich   |                               |             |              |            |
|            | John J. Manning    |                               |             |              |            |
|            | G. Stephen Hindley |                               |             |              |            |

## 5. Nature of Business

Architecture and Interior Design

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

J. RONALD SIMS

7.10.92  
DIRECTOR