

| No. <b>C 113538</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due no later than January 31, 2006<br><b>Annual Report Form</b>                                                                                                                                                                              |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                           |                    |             |                               |             |              |            |         |              |               |          |    |       |         |                 |     |     |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|--------------|---------------|----------|----|-------|---------|-----------------|-----|-----|-----|-----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Correct in this box, if applicable<br><br>CLOVER CREEK HOMEOWNERS ASSOCIATION<br>VALLEY PROPERTY MANAGEMENT<br><del>PO BOX 44739</del> <i>P.O. Box 1090</i><br><del>BOISE, ID 83744</del><br><i>Meridian, ID. 83680</i> |                               | MIKE FARLOW<br>1550 CRESTMONT STE E<br>MERIDIAN, ID 83642<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |         |              |               |          |    |       |         |                 |     |     |     |     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Board -</td> <td>Greg Renfrow</td> <td>P.O. Box 1090</td> <td>Meridian</td> <td>ID</td> <td>83680</td> </tr> <tr> <td>Board -</td> <td>Michael Stewart</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                              |                               |                                                                                                           | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Board - | Greg Renfrow | P.O. Box 1090 | Meridian | ID | 83680 | Board - | Michael Stewart | " " | " " | " " | " " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u> | <u>City</u>                                                                                               | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |              |               |          |    |       |         |                 |     |     |     |     |
| Board -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Greg Renfrow                                                                                                                                                                                                                                 | P.O. Box 1090                 | Meridian                                                                                                  | ID                 | 83680       |                               |             |              |            |         |              |               |          |    |       |         |                 |     |     |     |     |
| Board -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Michael Stewart                                                                                                                                                                                                                              | " "                           | " "                                                                                                       | " "                | " "         |                               |             |              |            |         |              |               |          |    |       |         |                 |     |     |     |     |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 113538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Signature  Date <i>11/7/05</i><br>Name (Typed or Printed) <i>Mike Farlow</i> Title <i>Agent</i>                                                         |                               |                                                                                                           |                    |             |                               |             |              |            |         |              |               |          |    |       |         |                 |     |     |     |     |

Issued 11/01/2005

Do Not Tape or Staple

200601006431