

No. **C 42856**

**Due no later than September 30, 2004
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TOWN & COUNTRY ELECTRIC, INC.
ANDREW S WARD
1223 11TH AVE. N. ~~XXXX~~
NAMPA, ID 83687

ANDREW S WARD
1223 11TH AVE NORTH EXT
NAMPA, ID 83687

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

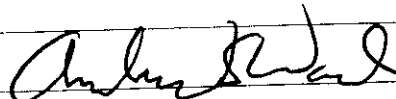
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Andrew Ward	1223 11th Ave N	Nampa	ID	83687
Sec/Treasurer	Carla C Ward	1223 11th Ave N	Nampa	ID	83687

5. Organized Under the Laws of:

IDAHO
C 42856

6.

Signature



Date

7-12-04

Name
(Typed or
Printed)

Andrew S. Ward

Title

President