

|                                                                                                                                                        |                 |                                                                                                                                                      |             |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 94820</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2012</b>                                                                                                                |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>J. DAVID INVESTMENT COMPANY<br>DAVID B JORGENSEN<br>PO BOX 2002<br>IDAHO FALLS ID 83403 |             | DAVID B JORGENSEN<br>3050 EAST 17TH<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                      |             |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                 | City        | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVID JORGENSEN | PO BOX 2002                                                                                                                                          | IDAHO FALLS | ID                                                          | USA     | 83403       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 94820</b>                                                                                               |                 | 6. Annual Report must be signed.*<br>Signature: David Jorgensen<br>Name (type or print): David Jorgensen                                             |             |                                                             |         |             |  |
| Date: 01/10/2012<br>Title: Officer                                                                                                                     |                 |                                                                                                                                                      |             |                                                             |         |             |  |
| Processed 01/10/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                             |         |             |  |

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| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                 | City        | State                                                       | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DAVID JORGENSEN | PO BOX 2002                                                                                                                                          | IDAHO FALLS | ID                                                          | USA     | 83403            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                    |             |                                                             |         |                  |  |
| <b>ID<br/>C 94820</b>                                                                                                                                  |                 | Signature: David Jorgensen                                                                                                                           |             |                                                             |         | Date: 01/10/2012 |  |
|                                                                                                                                                        |                 | Name (type or print): David Jorgensen                                                                                                                |             |                                                             |         | Title: Officer   |  |
| Processed 01/10/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                             |         |                  |  |