| No. C 162004   | Due no later than Augus Annual Report For                                     |                   |                        | Agent and Office NO PO             | ) BO |
|--|---|-------------------|------------------------|------------------------------------|------|
| Return to:   | 1. Mailing Address - Correct in this box, if applicable and                   |                   | CINDY MCMA             |                                    |      |
| SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080  | ELK RUN HOMEOWNER'S ASSOCIAT<br>1892 S GULL COVE PL<br>MERIDIAN, ID 83642     | TON #1,           | MERIDIAN, ID           |                                    |      |
|  |   |                   | 3. New Registe         | ered Agent Signature               |      |
| NO FILING FEE IF   |   |                   |                        |                                    |      |
| RECEIVED BY DUE DATE  Corporations: Enter Name   | and Duninger Addresses of Dr.   |                   |                        | -                                  |      |
| · Corporations: Enter Nam  | es and Business Addresses of Pro  | esident, Secretar | y and Director         |                                    |      |
| Office held Name   | Street or P.O. Address  | <u> </u>          | euduin 37              | <u>tate</u> <u>Zip</u><br>5 *3642. |      |
|  |   |                   | 7 44 VIII              | <i>y</i>                           |      |
| PRESIDENT CINEY MC   | MACKIN 1892 S. GULL COL   | - F189            |                        | •                                  |      |
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