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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------------------|
| No. <b>W 33326</b>                                                                                                                                     |                 | <b>Due no later than Sep 30, 2005</b>                                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>OSPREY SHORES, LLC<br>WILLIAM B KNIPE<br>1661 W SHORELINE DR #200<br>BOISE ID 83702 0000 |       | WILLIAM B KNIPE<br>1661 W SHORELINE DR #200<br>BOISE ID 83702 0000 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                        |       |                                                                    |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                   | City  | State                                                              | Country Postal Code |
| MANAGER                                                                                                                                                | WILLIAM B KNIPE | 1661 W SHORELINE DR #200                                                                                                                                                               | BOISE | ID                                                                 | 83702               |
| MANAGER                                                                                                                                                | JOHNSTON S HILL | 5134 S SURPRISE WAY #205                                                                                                                                                               | BOISE | ID                                                                 | 83716               |
| MANAGER                                                                                                                                                | ROBERT G HILL   | 5134 S SURPRISE WAY #205                                                                                                                                                               | BOISE | ID                                                                 | 83716               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 33326</b>                                                                                        |                 | 6. Annual Report must be signed.*<br>Signature: Johnston S. Hill<br>Name (type or print): Johnston S. Hill<br><br>Date: 08/25/2005<br>Title: Member                                    |       |                                                                    |                     |
| Processed 08/25/2005                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                              |       |                                                                    |                     |