

July 20, 1994

ECHO FILM PRODUCTIONS, INC.  
SUZANNE NELSON  
407 W BANNOCK  
BOISE ID 83702

RE: ECHO FILM PRODUCTIONS, INC. File Number C 68462

Dear Ms. Nelson:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please sign the annual report form.

You say that you are the secretary of the corporation, however, your name is not in the secretary position in box 4. Please clarify.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 08462	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																															
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		NORMAN W. NELSON																															
	1. Mailing Address —		407 WEST BANNOCK																															
	ECHO FILM PRODUCTIONS, INC. NORMAN W. NELSON 407 W. BANNOCK  BOISE ID 83702		BOISE ID 83702  3. Incorporated Under The Laws of ID NO: 68462																															
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>																																		
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Norm Nelson</td> <td>222 E. Crestline Drive</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Tyler S Nelson</td> <td>2110 Dora St</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Suzanne Nelson</td> <td>226 E. Carter</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Norm Nelson	222 E. Crestline Drive	Boise	ID	83702	Secretary:						Directors:	Tyler S Nelson	2110 Dora St	Boise	ID	83702		Suzanne Nelson	226 E. Carter	Boise	ID	83706
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																													
President:	Norm Nelson	222 E. Crestline Drive	Boise	ID	83702																													
Secretary:																																		
Directors:	Tyler S Nelson	2110 Dora St	Boise	ID	83702																													
	Suzanne Nelson	226 E. Carter	Boise	ID	83706																													
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																
Film Production		Signature _____ Date <b>July 18, 1994</b> Name <small>(Typed or Printed)</small> <b>Suzanne Nelson</b> Title <b>Secretary</b>																																