

|  |                   |  |            |  |         |             |  |
|--|-------------------|--|------------|--|---------|-------------|--|
| No. <b>C 106198</b>  |                   | Due no later than May 31, 2018<br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHARLES A. STEVENS, INSURANCE AGENCY INC.<br>CHARLES A STEVENS<br>711 RIMVIEW DR<br>TWIN FALLS ID 83301 |            | CHARLES A STEVENS<br>130 BROADWAY NORTH<br>BUHL ID 83316 |         |             |  |
|  |                   |  |            | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |            |  |         |             |  |
| Office Held  | Name              | Street or PO Address   | City       | State  | Country | Postal Code |  |
| DIRECTOR   | PHILIP B STEVENS  | 18948 RDBIRD RD  | LEWISTON   | ID   | USA     | 83501-7020  |  |
| SECRETARY  | LEILA S NELSON    | 142 LOS LEGOS  | TWIN FALLS | ID   | USA     | 83301-7020  |  |
| PRESIDENT  | CHARLES A STEVENS | 711 RIMVIEW DR.  | TWIN FALLS | ID   | USA     | 83301-7020  |  |
| DIRECTOR   | ANDREW C STEVENS  | 409 11 TH AVE N  | BUHL       | ID   | USA     | 83316       |  |
| VICE PRESIDENT   | DIANE L STEVENS   | 711 RIMVIEW  | TWIN FALLS | ID   | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 106198</b>  |                   | 6. Annual Report must be signed.*<br>Signature: CHARLES STEVENS<br>Name (type or print): CHARLES STEVENS<br>Date: 03/22/2018<br>Title: PRESIDENT                     |            |  |         |             |  |
| Processed 03/22/2018   |                   | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |  |