

## INSTRUCTIONS ON REVERSE SIDE

No. 84707	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX										
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct  LAKE CITY INTERNATIONAL TRU <del>J.R. GOLINSKI</del> J.K. Jensen 1475 W. 2100 SOUTH  SALT LAKE CITY UT 84119	C T CORPORATION SYSTEM 300 NORTH 6TH STREET  POISE ID 83701  3. Incorporated Under The Laws of DE  NO: 084707										
4. Names and Addresses of Officers and Directors												
President:	<table border="1"> <thead> <tr> <th data-bbox="421 388 718 430">Name</th> <th data-bbox="718 388 1181 430">Street or P.O. Address</th> <th data-bbox="1181 388 1346 430">City</th> <th data-bbox="1346 388 1478 430">State</th> <th data-bbox="1478 388 1618 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="421 430 718 484">E.S. Pace</td> <td data-bbox="718 430 1181 484">1475 West 2100 South</td> <td data-bbox="1181 430 1346 484">SLC</td> <td data-bbox="1346 430 1478 484">Utah</td> <td data-bbox="1478 430 1618 484">84119</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	E.S. Pace	1475 West 2100 South	SLC	Utah	84119	
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Directors:	<table border="1"> <tbody> <tr> <td data-bbox="421 532 718 579">R.O. Kouncker</td> <td data-bbox="718 532 1181 579">455 N. City Front Plaza Dr.</td> <td data-bbox="1181 532 1346 579">Chicago</td> <td data-bbox="1346 532 1478 579">IL</td> <td data-bbox="1478 532 1618 579">60611</td> </tr> <tr> <td data-bbox="421 579 718 622">L.E. Wake</td> <td data-bbox="718 579 1181 622">455 N. City Front Plaza Dr.</td> <td data-bbox="1181 579 1346 622">Chicago</td> <td data-bbox="1346 579 1478 622">IL</td> <td data-bbox="1478 579 1618 622">60611</td> </tr> </tbody> </table>	R.O. Kouncker	455 N. City Front Plaza Dr.	Chicago	IL	60611	L.E. Wake	455 N. City Front Plaza Dr.	Chicago	IL	60611	
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L.E. Wake	455 N. City Front Plaza Dr.	Chicago	IL	60611								
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.											
Truck Sales, Parts & Service - Retail	Signature <u>Keith Jensen</u> Name (Typed or Printed) <u>Keith Jensen</u>	Date <u>7/11/91</u> Title <u>S/T</u>										