

|                                                                                                                                                        |                      |                                                                                                                                                              |          |                                                                |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 136361</b>                                                                                                                                    |                      | <b>Due no later than Apr 30, 2017</b>                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>1-2-1 CONSULTING LLC<br>SIDNEY DEAN BRUMBACH<br>6321 COW CREEK RD<br>BONNERS FERRY ID 83805 |          | SIDNEY BRUMBACH<br>6321 COW CREEK RD<br>BONNERS FERRY ID 83805 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                              |          |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                         | City     | State                                                          | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SIDNEY DEAN BRUMBACH | 6321 COW CREEK ROAD BONNERS FERRY                                                                                                                            | BOUNDARY | ID                                                             | USA     | 83805       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 136361</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Deborah Youngwirth<br>Name (type or print): Deborah Youngwirth<br>Date: 04/25/2017<br>Title: CPA             |          |                                                                |         |             |  |
| Processed 04/25/2017                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                                |         |             |  |