

No. C104940	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address. Please Correct if Not Correct SAMARITAN MINISTRIES, INCORP 701-470 RICHMOND RAE 2935 SALUBRIA RD Susnaville Ca 96130 CAMBRIDGE ID 83610		PAUL OR DEBORAH SHERMAN 2935 SALUBRIA RD CAMBRIDGE ID 83610																									
	3. Organized Under the Laws of: CA C104940																											
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>Boyd A. Taylor</td> <td>701-470 Richmond Rd E.</td> <td>Susnaville</td> <td>Ca</td> <td>96130</td> </tr> <tr> <td>SEC</td> <td>Susan A. Taylor-</td> <td>701-470 Richmond Rd E.</td> <td>Susnaville</td> <td>Ca</td> <td>96130</td> </tr> <tr> <td>Rep</td> <td>Deborah Sherman</td> <td>2935 Salubria Rd</td> <td>Cambridge</td> <td>Id</td> <td>83610</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	Boyd A. Taylor	701-470 Richmond Rd E.	Susnaville	Ca	96130	SEC	Susan A. Taylor-	701-470 Richmond Rd E.	Susnaville	Ca	96130	Rep	Deborah Sherman	2935 Salubria Rd	Cambridge	Id	83610
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Rep	Deborah Sherman	2935 Salubria Rd	Cambridge	Id	83610																							
5. Signature of New Registered Agent		6. Signature <u>Deborah Sherman</u> Date <u>7/22/99</u> Name (Typed or Printed) <u>Deborah Sherman</u> Title <u>Rep.</u>																										

ISSUED: 07-03-1999

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