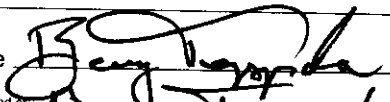


| No. C 137775 | Due no later than Feb 28, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|-------------------------|----------|----|-------|----------------|---------------|-------------------------|----------|----|-------|-----------|----------|-------------------------|----------|----|-------|-----------|---------------|-------------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable HUBBLE ASSET MANAGEMENT, INC. 701 S ALLEN ST STE 102 MERIDIAN, ID 83642 | | E DON HUBBLE 701 S ALLEN ST STE 102 MERIDIAN, ID 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>E. Don Hubble</td> <td>701 S Allen St STE #103</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice President</td> <td>Barry Teppola</td> <td>701 S Allen St STE #103</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>Jim Beck</td> <td>701 S Allen St STE #103</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Treasurer</td> <td>Barry Teppola</td> <td>701 S Allen St STE #103</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | E. Don Hubble | 701 S Allen St STE #103 | Meridian | ID | 83642 | Vice President | Barry Teppola | 701 S Allen St STE #103 | Meridian | ID | 83642 | Secretary | Jim Beck | 701 S Allen St STE #103 | Meridian | ID | 83642 | Treasurer | Barry Teppola | 701 S Allen St STE #103 | Meridian | ID | 83642 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | E. Don Hubble | 701 S Allen St STE #103 | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice President | Barry Teppola | 701 S Allen St STE #103 | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Jim Beck | 701 S Allen St STE #103 | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Barry Teppola | 701 S Allen St STE #103 | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 137775 | 6. Signature  Date <u>12/10/02</u> Name (Typed or Printed) <u>Barry Teppola</u> Title <u>Vice Pres</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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