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|--|--------------------|--|---------------|---|---------|-------------|--|
| No. C 192760 | | Due no later than Nov 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CROWN POINTE HOMEOWNERS ASSOCIATION, INC. JOHN F MAGNUSON PO BOX 2350 COEUR D ALENE ID 83816 | | JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D ALENE ID 83814 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JOHN F. MAGNUSON | 1250 NORTHWOOD CENTER COURT SUITE A | COEUR D'ALENE | ID | USA | 83816 | |
| DIRECTOR | TOM ANDERL | 2875 E. SPYGLASS CT. | COEUR D'ALENE | ID | USA | 83815 | |
| PRESIDENT | TOM ANDERL | 2875 E SPYGLASS CT | COEUR D ALENE | ID | USA | 83815 | |
| DIRECTOR | CHARLES B LEMPESIS | W 201 7TH AVE | POST FALLS | ID | USA | 83854 | |
| SECRETARY | JOHN F MAGNUSON | 1250 NORTHWOOD CENTER CT STE A | COEUR D ALENE | ID | USA | 83816 | |
| 5. Organized Under the Laws of: ID C 192760 | | 6. Annual Report must be signed.* Signature: John F. Magnuson Name (type or print): John F. Magnuson Date: 09/19/2014 Title: Director/Secretary | | | | | |
| Processed 09/19/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |