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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 131781</b>                                                                                                                                    |              | Due no later than Dec 31, 2016                                                                                                                                                |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAX AND ILENE KING LLC<br>DAVID H KING<br>935 E 400 S<br>KAYSVILLE UT 84037 |           | NEIL E KING<br>10826 W ASHBURTON DR<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                               |           | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                               |           |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                          | City      | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DAVID H KING | 935 E 400 S                                                                                                                                                                   | KAYSVILLE | UT                                                    | USA     | 84037       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 131781</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: David H King<br>Name (type or print): David H King<br>Date: 12/01/2016<br>Title: Member                                       |           |                                                       |         |             |  |
| Processed 12/01/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                     |           |                                                       |         |             |  |