



0004962204

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT AMENDMENT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0004962204

Date Filed: 10/26/2022 11:26:35 AM

## Entity Name and Mailing Address:

Entity Name: PENTEC HEALTH, INC.  
Foreign Name (name in home jurisdiction): PENTEC HEALTH, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000564418  
Address: 4 CREEK PKWY  
UPPER CHICHESTER, PA 19061-3132

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: PENNSYLVANIA  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C186804

## The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY  
Commercial Registered Agent  
Physical Address  
1305 12TH AVE RD  
NAMPA, ID 83686  
Mailing Address  
1305 12TH AVE RD  
NAMPA, ID 83686

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Joseph Cosgrove	President	50 APPLIED BANK BOULEVARD GLEN MILLS, PA 19342
<input checked="" type="checkbox"/> Joseph Cosgrove	Vice President	50 APPLIED BANK BOULEVARD GLEN MILLS, PA 19342
<input checked="" type="checkbox"/> Joseph Cosgrove	Secretary	50 APPLIED BANK BOULEVARD GLEN MILLS, PA 19342
<input checked="" type="checkbox"/> Joseph Cosgrove	Treasurer	50 APPLIED BANK BOULEVARD GLEN MILLS, PA 19342
<input checked="" type="checkbox"/> Joseph Cosgrove	Director	50 APPLIED BANK BOULEVARD GLEN MILLS, PA 19342
<input checked="" type="checkbox"/> Paul Mastrapa	President	4 CREEK PARKWAY BOOTHWYN, PA 19061
<input checked="" type="checkbox"/> Eric Mollman	Treasurer	4 CREEK PARKWAY BOOTHWYN, PA 19061
<input checked="" type="checkbox"/> Paul Mastrapa	Director	4 CREEK PARKWAY BOOTHWYN, PA 19061



+ Jeffrey Baker	Secretary	4 CREEK PARKWAY BOOTHWYN, PA 19061
The annual report must be signed by an authorized signer of the entity. Job Title: President, CEO		
<i>Paul Mastrapa</i>		<i>10/26/2022</i>
Sign Here		Date