

|                                                                                                                                                        |               |                                                                                                                                                        |       |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 195059</b>                                                                                                                                    |               | <b>Due no later than Jun 30, 2014</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NAVIGATOR INVESTMENTS INC.<br>STEVE L. WHITE<br>3710 E MAN O WAR LN<br>NAMPA ID 83686 |       | STEVE WHITE<br>3710 E MAN O WAR LN<br>NAMPA ID 83686 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                        |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City  | State                                                | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | STEVE L WHITE | 3710 E. MAN O WAR LN.                                                                                                                                  | NAMPA | ID                                                   | USA     | 83686            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                      |       |                                                      |         |                  |  |
| <b>ID<br/>C 195059</b>                                                                                                                                 |               | Signature: Steve L White                                                                                                                               |       |                                                      |         | Date: 06/25/2014 |  |
|                                                                                                                                                        |               | Name (type or print): Steve L White                                                                                                                    |       |                                                      |         | Title: President |  |
| Processed 06/25/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                      |         |                  |  |