

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>C 183874</b>  | <b>Due no later than Jul 31, 2014</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MISSIONS FOR VISION, INC.<br>PAULA HEATH<br>421 S CURTIS RD #223<br>BOISE ID 83705<br>USA |   | PAULA HEATH<br>421 S CURTIS RD #109<br>BOISE ID 83705 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*            |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| SECRETARY  | PAT FERGIJSON  | 809 BALSAM  | BOISE   | ID    | USA     | 83702       |
| PRESIDENT  | PAULA J HEATH  | 421 S CURTIS RD # 223   | BOISE   | ID    | USA     | 83705       |
| VICE PRESIDENT   | JOHN TROESTER  | 421 S CURTIS RD #223  | BOISE   | ID    | USA     | 83705       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 183874</b>  | 6. Annual Report must be signed.*  |   |   |       |         |             |
|  | Signature: Paula HEath   |   | Date: 08/14/2014                                      |       |         |             |
|  | Name (type or print): Paula HEath  |   | Title: President                                      |       |         |             |
| Processed 08/14/2014   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |