

# REINSTATEMENT

| <b>No. W 18537</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>ADMIN DISSOLVED 06/07/2004                                                                                                                    |                                                                                                                                           | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                                  |              |                    |             |                               |             |              |            |         |              |                     |          |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|--------------|---------------------|----------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1 Mailing Address - Correct in this box if applicable</b><br><br>NIGHTHAWK PHOTO MODELING LLC<br><i>Attn: Kevin Madsen</i><br>2073 N GALENA RD<br><br>COUNCIL, ID 83612 |                                                                                                                                           | KEVIN A MADSEN<br>2073 N GALENA RD<br><br>COUNCIL, ID 83612<br><br><b>3. New registered agent signature</b><br><i>Kevin G. Madsen</i> |              |                    |             |                               |             |              |            |         |              |                     |          |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b><br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>KEVIN Madsen</td> <td>1717 11th Ave Apt B</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                            |                                                                                                                                           |                                                                                                                                       |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | KEVIN Madsen | 1717 11th Ave Apt B | Lewiston | ID | 83501 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                             | <u>City</u>                                                                                                                           | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |         |              |                     |          |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KEVIN Madsen                                                                                                                                                               | 1717 11th Ave Apt B                                                                                                                       | Lewiston                                                                                                                              | ID           | 83501              |             |                               |             |              |            |         |              |                     |          |    |       |
| <b>5. Organized under the laws of:</b><br>IDAHO<br>W 18537                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            | <b>6.</b><br>Signature <i>Kevin G. Madsen</i> Date <u>11/05/05</u><br>Name (Typed or Printed) <u>KEVIN A. Madsen</u> Title <u>manager</u> |                                                                                                                                       |              |                    |             |                               |             |              |            |         |              |                     |          |    |       |