FILED EFFECTIVE

2016 DEC -7 PM 3: 48

SECRETARY OF STATE

ARTICLES OF AMENDMENT

OF

SWC CONDOMINIUM ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Secretary of SWC Condominium Association, Inc., an Idaho non-profit corporation (the "Association"), hereby certify that a Super Majority Consent of the members of the Association at a duly called meeting of the members, in accordance with the governing documents and under and pursuant to the provisions of Idaho Code § 30-30-703, and the acts amendatory thereof and supplemental thereto, do hereby amend the Articles of Incorporation of the Association. The Articles of Incorporation of the Association are hereby amended as follows:

- 1. NAME. The name of the corporation is SWC Condominium Association, Inc.
- 2. AMENDMENT TO ARTICLE VII, SECTION 4. Article VII, Section 4 of the Articles of Incorporation is hereby amended by deleting the first clause which says "Except for the election or appointment of directors," and by capitalizing the first letter of the word "the" which immediately follows the deleted clause.
- 3. AMENDMENT TO ARTICLE VII, SECTION 5. Article VII, Section 5 of the Articles of Incorporation is hereby amended by deleting the last sentence in its entirety and replacing it with the following: "Directors shall be elected or appointed as set forth in the Bylaws."
- 4. <u>DATE OF ADOPTION</u>. The above referenced amendment was adopted effective as of the 20th day of October, 2016, by Super Majority Consent of the members at a duly called meeting under and pursuant to the provisions of Idaho Code § 30-30-703, and the acts amendatory thereof and supplemental thereto, and the constituent documents of the Association.
- 5. ARTICLES TO REMAIN EFFECTIVE. Except as amended hereby, the Articles of Incorporation remain unchanged and are and shall remain in full force and effect.

[end of text]

IDAHO SECRETARY OF STATE

12/08/2016 05:00

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Articles of Amendment of SWC Condo Assoc (election of directors) - 1 Client:4257829.2

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IN WITNESS WHEREOF, I have hereunto set my hand effective as of the 20th day of October 2016.

David F. Wilson, Secretary