

|  |   |   |   |       |         |             |
|--|---|---|---|-------|---------|-------------|
| No. <b>C 40619</b>   | <b>Due no later than Mar 31, 2012</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |   |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO GOLF ASSOCIATION, INC.<br>GENGER FAHLESON<br>PO BOX 9958<br>BOISE ID 83707 | GENGER A FAHLESON<br>4696 OVERLAND RD STE 120<br>BOISE ID 83705           |   |       |         |             |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |   |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| SECRETARY  | JENNIFER SWINDELL   | 6427 N WATERLILLY PL  | BOISE   | ID    | USA     | 83714       |
| DIRECTOR   | EDWIN PRATER  | 580 MONTE VISTA DR  | TWIN FALLS                                    | ID    | USA     | 83301       |
| DIRECTOR   | TOM HERSH   | 444 PEBBLE LANE   | POCATELLO                                     | ID    | USA     | 83204       |
| PRESIDENT  | JACK DIES   | PO BOX 5808   | KETCHUM                                       | ID    | USA     | 83340       |
| DIRECTOR   | KELLY PARK  | P.O. BOX 184  | DRIGGS  | ID    | USA     | 83727       |
| DIRECTOR   | JANET FRANKOS   | 240 RIVER DR.   | SODA SPRINGS                                  | ID    | USA     | 83276       |
| DIRECTOR   | GORDON BARRY  | 2089 BITTERROOT DR  | TWIN FALLS                                    | ID    | USA     | 83301       |
| DIRECTOR   | TODD POINTS   | 12072 W PINWOOD RIVER LN  | STAR  | ID    | USA     | 83669       |
| TREASURER  | TOM SOUTH   | 1010 W. JEFFERSON STREET SUITE<br>200                                     | BOISE   | ID    | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 40619</b>   | 6. Annual Report must be signed.*<br>Signature: Genger Fahleson<br>Name (type or print): Genger Fahleson                                      |   | Date: 04/05/2012<br>Title: Executive Director |       |         |             |
| Processed 04/05/2012   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |