No. W 62254		Due no later than May 31, 2017			2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. LODGES AT TRAPPER CREEK, LLC (THE) STEPHEN J JORDAN PO BOX 518 PINEHURST ID 83850		654 T PINEH	STEPHEN J JORDAN 654 TRAPPER CREEK RD PINEHURST ID 83850 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
200	s: Enter Nar Iame	nes and Address	es of at least one Member or Manager. Street or PO Address	City	State	Country	Postal Code	
MANAGER JU	JUDI MOBLEY STEPHEN J JORDAN		654 TRAPPER CREEK RD PO BOX 518	PINEHL PINEHL	JRST ID	USA	83850 83850	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 62254		Signature: stephen jordan			Date: 03/25/2017			
		Name (type or print): stephen jordan			Title: member			
* Electronically provided signatures are accepted as original signatures.								