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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 83646</b>                                                                                                                                     |                   | <b>Due no later than May 31, 2011</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>MULLEN PROFESSIONAL SERVICES, LLC<br>KRISTINE L MULLEN<br>690 REDMAN<br>CHUBBUCK ID 83202 |          | KRISTINE L MULLEN<br>690 REDMAN<br>CHUBBUCK ID 83202 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                        |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City     | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | KRISTINE L MULLEN | 690 REDMAN                                                                                                                                             | CHUBBUCK | ID                                                   | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 83646</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Kristine L. Mullen<br>Name (type or print): Kristine L. Mullen<br>Date: 05/19/2011<br>Title: Manager   |          |                                                      |         |             |  |
| Processed 05/19/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                      |         |             |  |