

|                                                                                                                                                        |                 |                                                                                                                                      |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 161206</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2018</b>                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TONY'S AUTOMOTIVE & TOWING, LLC<br>318 IDAHO ST<br>GOODING ID 83330 |         | ANTONIO LABAT<br>318 IDAHO ST<br>GOODING ID 83330  |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                      |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                 | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TAUNIA D LABAT  | 318 IDAHO ST                                                                                                                         | GOODING | ID                                                 | USA     | 83330       |  |
| MANAGER                                                                                                                                                | ANTONIO E LABAT | 318 IDAHO ST                                                                                                                         | GOODING | ID                                                 | USA     | 83330       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 161206</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Taunia D Labat<br>Name (type or print): Taunia D Labat                               |         |                                                    |         |             |  |
| Date: 01/19/2018<br>Title: Member                                                                                                                      |                 |                                                                                                                                      |         |                                                    |         |             |  |
| Processed 01/19/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                            |         |                                                    |         |             |  |