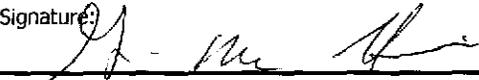


| No. <b>C 93369</b>  | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 12/16/2015</b>  |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>G MAC HARRIS<br>2827 S EAGLE RD<br>MERIDIAN ID 83642 |             |         |                      |      |       |         |             |       |               |                  |          |    |  |       |
|---|---|----------------------|---|-------------|---------|----------------------|------|-------|---------|-------------|-------|---------------|------------------|----------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>   | 1. <b>Mailing Address: Correct in this box if needed.</b><br>INNOVATIVE ROCK & WATER, INC.<br>G. MAC HARRIS<br>2827 S. EAGLE RD.<br>MERIDIAN ID 83642 |                      | 3. <u>New</u> Registered Agent Signature.   |             |         |                      |      |       |         |             |       |               |                  |          |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 15%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>G. Mac Harris</td> <td>2827 S. Eagle Rd</td> <td>MERIDIAN</td> <td>ID</td> <td></td> <td>83642</td> </tr> </tbody> </table> |   |                      |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | Pres. | G. Mac Harris | 2827 S. Eagle Rd | MERIDIAN | ID |  | 83642 |
| Office Held   | Name  | Street or PO Address | City  | State       | Country | Postal Code          |      |       |         |             |       |               |                  |          |    |  |       |
| Pres.   | G. Mac Harris   | 2827 S. Eagle Rd     | MERIDIAN  | ID          |         | 83642                |      |       |         |             |       |               |                  |          |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 93369</b>   | 6. Signature: <br><hr/> Name (type or print):                        |                      | Date: <u>March 10 2016</u><br>Title: <u>President</u>   |             |         |                      |      |       |         |             |       |               |                  |          |    |  |       |
| Issued 03/10/2016 by J11  |   |                      |   |             |         |                      |      |       |         |             |       |               |                  |          |    |  |       |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**