

|   |                      |   |  |  |             |                |                      |
|---|----------------------|---|--|--|-------------|----------------|----------------------|
| No. <b>W 63522</b>  |                      | <b>Due no later than Jun 30, 2010</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HAGMAN LAND MANAGEMENT, LLC<br>ALLISON HAGMAN<br>799 HAGMAN RD<br>NORDMAN ID 83848 |  | KEN A HAGMAN<br>799 HAGMAN RD<br>NORDMAN ID 83848    |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                      |   |  | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                      |   |  |  |             |                |                      |
| Office Held<br>MANAGER  | Name<br>KEN A HAGMAN | Street or PO Address<br>799 HAGMAN RD   |  | City<br>NORDMAN                                      | State<br>ID | Country<br>USA | Postal Code<br>83848 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 63522</b>                                  |                      | 6. Annual Report must be signed.*<br><br>Signature: Ken Hagman<br>Name (type or print): Ken Hagman<br><br>Date: 04/28/2010<br>Title: Manager        |  |  |             |                |                      |
| Processed 04/28/2010      * Electronically provided signatures are accepted as original signatures. |                      |   |  |  |             |                |                      |