| o. 🙀 1 | 1828 | | nnual Report Form to Later Than November 30, | () / / | | OT A P.O. BOX |
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| eturn to: SECRETARY OF STATE | | | Please Correct in Not Obrnect | | F RASMUSS Terra Vi | |
| 700 WEST JEFFI PO BOX 83720 BOISE, ID 83720 NO FEE REQU | ERSON 1-0080 | ALAN RAS ALAN F R 550 E TE | REXBU | REXBURG ID 83440 3. Organized Under the Laws of: | | |
| * FIRST N | OTICE * | REXBURG | ID 83440 | ID | W | 1828 |
| Corporations: | Enter Names and | Business Addresses | of President, Secretary and Directors of Managers or N | ctors lembers (check one) | | |
| Office held | Name | | Street or P.O. Address | City | State | <u>Zip</u> |
| Menggar | Alanko | amssen Calmosen | P.O Box 601 | Revolve | Id | 83446 |
| Munique | L. M. T |) | 80 Box 607 | Revolu | Pd | 83440 |
| Signature of ! | New Registered | | gnature <i>Ala</i> n Rax | ullu Da | te <u>9- -</u> | 99 |
| | | Na | me (Typed or Alan Rash) | | le Owrer | |
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