

|                                                                                                                                                        |                    |                                                                                                                                                                                   |             |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|
| No. <b>C 123815</b>                                                                                                                                    |                    | <b>Due no later than Apr 30, 2017</b>                                                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROCK CREEK ALLIANCE, INC.<br>MARY COSTELLO<br>PO BOX 2636<br>SANDPOINT ID 83864 |             | JOHN EDWARDS<br>502 CEDAR ST STATION<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                   |             |                                                            |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                              | City        | State                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | TIMOTHY KRECH      | PO BOX 596                                                                                                                                                                        | SANDPOINT   | ID                                                         | USA     | 83864       |
| DIRECTOR                                                                                                                                               | JOHN EDWARDS       | 502 CEDAR ST STATION                                                                                                                                                              | SANDPOINT   | ID                                                         | USA     | 83864       |
| PRESIDENT                                                                                                                                              | SANDY BESSLER      | 568 TURTLE ROCK RD                                                                                                                                                                | SANDPOINT   | ID                                                         | USA     | 83864       |
| VICE PRESIDENT                                                                                                                                         | KEN VANDEN HEUVEL  | PO BOX 702                                                                                                                                                                        | NEWMAN LAKE | WA                                                         | USA     | 99025       |
| SECRETARY                                                                                                                                              | VIRGINIA MOODY     | 2620 ONTARIO ST                                                                                                                                                                   | SANDPOINT   | ID                                                         | USA     | 83864       |
| TREASURER                                                                                                                                              | DIANE MOSLEY       | 109 COTTONWOOD RD                                                                                                                                                                 | HERON       | MT                                                         | USA     | 59844       |
| DIRECTOR                                                                                                                                               | MARCUS INTINARELLI | 17403 N THOMPSON CREEK RD                                                                                                                                                         | NEWMAN LAKE | WA                                                         | USA     | 99025       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 123815</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Diane Mosley<br>Name (type or print): Diane Mosley<br>Date: 03/13/2017<br>Title: Treasurer                                        |             |                                                            |         |             |
| Processed 03/13/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                         |             |                                                            |         |             |