

No. **C 146013****Due no later than October 31, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**SOUTHSIDE WATER COMPANY
PO BOX 114
MALAD, ID 83252DAVID P JONES
57055 HWY 181
MALAD, ID 83252**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office heldNameStreet or P.O. AddressCityStateZip

David Jones PO Box 114 Malad Id 83252

5. Organized Under the Laws of:

IDAHO
C 146013

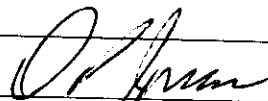
6.

Signature

Name (Typed or
Printed)

Date

Title



David P Jones

9/9/05

Issued 08/01/2005

Do Not Tape or Staple

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