

| No. 080566 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------|------------------------|------|-------|-----|---------------------|------------------|-------|----|-------|---------------------|-----|-----|-----|-----|--------------------|--------------|---|---|-------|
| Return To | Due No Later Than November 1, 1988 | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 080566 | BARBARA FERGUSON 2602 LEMP 1450 CANDLERIDGE BOISE, IDAHO 83702 83712 | | | | | | | | | | | | | | | | | | | | |
| SEC. OF STATE 88 OCT 26 AM 10 04 | HARMI-BARELI, INC. BARBARA FERGUSON 1450 2512 GREENBRIER STREET CANDLERIDGE BOISE, IDAHO 83705 83712 | 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 26 1988 | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | |
| President: Secretary: Directors: | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>BARBARA A. FERGUSON</td> <td>1450 CANDLERIDGE</td> <td>BOISE</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Michael H. Ferguson</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>ELISABETH Ferguson</td> <td>3008 BRANDEE</td> <td>"</td> <td>"</td> <td>83704</td> </tr> </tbody> </table> <p>SAME AS ABOVE</p> | | Name | Street or P.O. Address | City | State | Zip | BARBARA A. FERGUSON | 1450 CANDLERIDGE | BOISE | ID | 83712 | Michael H. Ferguson | " " | " " | " " | " " | ELISABETH Ferguson | 3008 BRANDEE | " | " | 83704 |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | |
| BARBARA A. FERGUSON | 1450 CANDLERIDGE | BOISE | ID | 83712 | | | | | | | | | | | | | | | | | | |
| Michael H. Ferguson | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | |
| ELISABETH Ferguson | 3008 BRANDEE | " | " | 83704 | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business retail clothing | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Barbara Ferguson</u> Date <u>10/19/88</u> Name (Type or Printed) <u>BARBARA A. FERGUSON</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | |