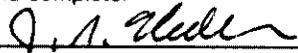


No. 36539	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office		
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. OF STATE 88 AUG 8 AM 9 08	Due No Later Than November 1, 1988		DONALD BESSER 114 JEFFERSON BOISE, IDAHO 83702		
	1. Mailing Address — Please Correct 036539  <b>HAZEN &amp; CLARK, INC.</b> <b>L. H. WALKER</b> <b>P. O. BOX 2747</b> <b>SPOKANE, WASHINGTON</b> <b>99220</b>	3. Incorporated Under The Laws of  <b>STATE OF WASHINGTON</b>			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	J.R. Walker	S.4527 Helena	Spokane, Washington	99223	
Secretary:	L. H. Walker	E.1820 Leona Drive	Spokane, Washington	99208	
Directors:	same as officers				
5. Nature of Business general contractor		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature  Name (Typed or Printed) J. R. Walker	Date	August 4, 1988 Title President	

 RECEIVED BY  
 JUL 8 1988  
 HAZEN & CLARK