| lo. C 85   | 298        |   | <b>leport Form</b><br>Than November 30, |                   | EARL W.               |                | NOT A P.O. BOX |
|--|------------|---|---|-------------------|-----------------------|----------------|----------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720 |            | Mailing Address - Please C<br>VALLE VISTA R<br>MEARL W. ROW | Correct, If Not Correct                 | VAL               | HREE CALE VISTOGERSON | REEK<br>Ta ran | CH<br>ID 83302 |
| BOISE, ID 83720-   | 0080       | THREE CREEK   |   |                   | O LI L N O O 1        | •              | 10 0,500       |
| NO FEE REQU  | IRED       |   |   | 3. C              | rganized Unde         | er the Laws o  | of:            |
| ** FINAL NOTICE ** R   |            | ROGERSON ID 83302   |   | 2                 | 10                    | C              | 85298          |
|  |            | Addresses of <b>President, Se</b><br>Names and Addresses of |   | s<br>Members (che | k one)                |                |                |
| Office held  | Name       | Street o  | or P.O. Address                         |                   | City                  | State          | <u>Zip</u>     |
| President  | Mear / R   | ow Three Row Three  | Creek                                   | Rog               | erson                 | IN             | 83302<br>83302 |
| Com tory   | Churchin   | Row three   | Creek                                   | Reser             | No. of the con-       | TV             | 802            |
|  |            |   |   |                   |                       | · ·            | •              |
| · NATURE O   | F BUSINESS | 6. I certify tha  | t this Annual Report I                  | nas been exam     |                       |                |                |
| NATURE U   | F BUSINESS | 6. I certify tha<br>knowledge<br>Signature                  | true, correct and com                   | nas been exam     |                       |                |                |
| RANCH  | 42.05.40   | knowledge Signature _  Name (Typed or Printed)              | true, correct and com                   | plete             | Date _                | 10-2:<br>Pies. |                |
| NATURE U   | 42.05.40   | knowledge Signature Name (Typed Printed)                    | true, correct and com                   | Pow. Fr           | Date _                | 10-2           |                |
| RANCH  | 42.05.40   | knowledge Signature Name (Typed Printed)                    | true, correct and com                   | W. Fr             | Date _                | 10-2:<br>Pies. |                |
| RANCH  | 42.05.40   | knowledge Signature Name (Typed Printed)                    | true, correct and com                   | Pow. Fr           | Date _                | 10-2:<br>Pies. |                |
| RANCH  | 42.05.40   | knowledge Signature Name (Typed Printed)                    | true, correct and com                   | Pow. Fr           | Date _                | 10-2:<br>Pies. |                |