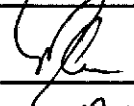


No. <b>W 2820</b>	<b>Annual Report Form 1997</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, if Not Correct  <b>B C TANKS, LLC</b> <b>MICHAEL CROW</b> <b>504 16 AVE S</b>		<b>MICHAEL CROW</b> <b>504 16 AVE S</b>  <b>NAMPA ID 83651</b>
	<b>NAMPA ID 83651</b>		3. Organized Under the Laws of:  <b>ID W 2820</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☒ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
MANAGING MEMBER	MICHAEL CROW	504 16 AVE S	NAMPA	ID	83651
MANAGING MEMBER	RONALD BOSCHMA	2110 WILDFLOWER	NAMPA	ID	83686

5. SIGNATURE OF CURRENT RA	6.	
	Signature  Name (Typed or Printed) <b>MIKE CROW</b>	Date <b>8/25/97</b> Title <b>NEW MEMBER</b>

ISSUED: 07-04-1997

1995

↓ DO NOT TAPE OR STAPLE ↓