

No. <b>C 210867</b>		<b>Due no later than Aug 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  PAYPAL DATA SERVICES, INC. 2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT SAN JOSE CA 95131		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JOHN DAVID MULLER	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
PRESIDENT	JOHN DAVID MULLER	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
SECRETARY	BRIAN YAMASAKI	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA	USA	95131	
TREASURER	ANTHONY CHARLES GLASBY	2211 NORTH FIRST STREET C/O CORPORATE LEGAL DEPARTMENT	SAN JOSE	CA		95131	
5. Organized Under the Laws of:  <b>DE</b> <b>C 210867</b>		6. Annual Report must be signed.*  Signature: Bradley Slenker Name (type or print): Bradley Slenker					
		Date: 07/06/2017 Title: POA					
Processed 07/06/2017 * Electronically provided signatures are accepted as original signatures.							