

96360

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX																														
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct  <b>KIM-RAN SCREW PRODUCTS, INC.</b> <b>DAVID E EVANS P.O. Box 187</b> <del>19313 US HIGHWAY 89</del> <b>Montpelier</b> 83254 <del>0440</del> ID <del>83254</del> 0000	<b>DAVID E EVANS</b> 23353 US Hwy 30 NO <del>19313 US HIGHWAY 89</del> <b>Montpelier</b> 83254 <del>0440</del> ID <del>83254</del>  3. Incorporated Under The Laws of ID <b>NO: 96360</b>																														
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>F.A. Smith</td> <td>P.O. Box 187</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Secretary:</td> <td>C.L. Ross</td> <td>P.O. Box 195</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> <tr> <td><del>Directors:</del></td> <td>David E. Evans</td> <td>P.O. Box 73</td> <td>Montpelier</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>Vice President</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	F.A. Smith	P.O. Box 187	Montpelier	ID	83254	Secretary:	C.L. Ross	P.O. Box 195	Montpelier	ID	83254	<del>Directors:</del>	David E. Evans	P.O. Box 73	Montpelier	ID	83254	Vice President					
	Name	Street or P.O. Address	City	State	Zip																											
President:	F.A. Smith	P.O. Box 187	Montpelier	ID	83254																											
Secretary:	C.L. Ross	P.O. Box 195	Montpelier	ID	83254																											
<del>Directors:</del>	David E. Evans	P.O. Box 73	Montpelier	ID	83254																											
Vice President																																
5. Nature of Business  <b>Machine Shop</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>C.L. Ross</i></td> <td>Date</td> <td><i>7-22-92</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>C.L. Ross</td> <td>Title</td> <td>Secretary</td> </tr> </table>		Signature	<i>C.L. Ross</i>	Date	<i>7-22-92</i>	Name (Typed or Printed)	C.L. Ross	Title	Secretary																						
Signature	<i>C.L. Ross</i>	Date	<i>7-22-92</i>																													
Name (Typed or Printed)	C.L. Ross	Title	Secretary																													