

# State of Idaho

Office of the Secretary of State

## CERTIFICATE OF AUTHORITY

OF

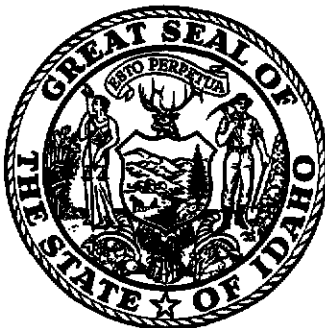
**MAJOR LEAGUE BASEBALL PLAYERS ALUMNI ASSOCIATION  
dba MAJOR LEAGUE BASEBALL PLAYERS ALUMNI ASSOCIATION, INC.**

File Number C 184149

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Non-Profit Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: August 14, 2009



*Ben Yursa*

SECRETARY OF STATE

By

A large, stylized handwritten signature in black ink, appearing to read "Ben Yursa", is written over a horizontal line.



# APPLICATION FOR CERTIFICATE OF AUTHORITY (Nonprofit)

(Instructions on back of application)

The undersigned Corporation applies for a Certificate of Authority and states as follows:

09 AUG 14 AM 8:45

SECRETARY OF STATE  
STATE OF IDAHO

FILED EFFECTIVE

- The name of the corporation is: MAJOR LEAGUE BASEBALL PLAYERS ALUMNI ASSOCIATION
- The name which it shall use in Idaho is: MAJOR LEAGUE BASEBALL PLAYERS ALUMNI ASSOCIATION, INC
- It is incorporated under the laws of: Washington, D. C.
- Its date of incorporation is: 2/24/82 and its duration, if other than perpetual, is: Perpetual
- The street address of its principal office is:  
1631 Mesa Avenue, Suite B, Colorado Springs, CO 80906
- The address to which correspondence should be addressed, if different than item 5, is:  
MK Plaza IV, 800 Park Boulevard, Suite 790, Boise, ID 83712
- The street address of its registered office in Idaho is:  
MK Plaza IV, 800 Park Boulevard, Suite 790, Boise, ID 83712  
and its registered agent in Idaho at that address is: Stanley W. Welsh
- Does the corporation have members?  Yes  No
- The names and respective addresses of its directors and officers are:

Name	Title	Address
SEE ATTACHED LIST		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Dated: 7/27/90

Signature: Samuel N. Moore

Typed Name: Samuel N. Moore

Capacity: Assistant Secretary

Secretary of State use only

g:\comptons\corp  
forms\appforca\ca\authority\_nonprofit\and  
Revised 04/2004

IDAHO SECRETARY OF STATE  
08/14/2009 05:00  
CK: 7386 CT: 239675 BH: 1182969  
1 @ 38.00 = 38.00 AU NON-P # 2

C184149

**MLBPAA  
Board of Directors  
2009**

**Jim Hannan (Chairman)**  
Morgan Stanley Dean Witter  
1775 Eye Street NW Suite  
200  
Washington, DC 20006  
W# 202.862.9145  
H# 703.280.1040  
F# 202.862.7524  
C# 703.989.6557  
[HannanJim@Bloomberg.net](mailto:HannanJim@Bloomberg.net)  
[hannanij@aol.com](mailto:hannanij@aol.com)

**Fred Valentine**  
(Vice Chair &  
Secretary/Treasurer)  
4838 Blagden Avenue NW  
Washington, DC 20011  
W# 301.272.8100  
H# 202.829.1164  
F# 301.272.8385  
C# 301.520.2364  
P# 877.344.1561  
[frdvalentine@aol.com](mailto:frdvalentine@aol.com)

**Brooks Robinson**  
(President)  
Caves Valley Golf Club  
11320 John Carroll Road  
Ownings Mills, MD 21117  
W # 410.659.4899  
H # 410.902.9599  
F # 410.902.8881

**Sam Moore**  
(Assistant Secretary)  
Springdale Professional  
Center  
5027 Backlick Road  
Annandale, VA 22003  
W # 703.941.1900  
F # 703.941.4075  
[snmlaw@aol.com](mailto:snmlaw@aol.com)

**Sandy Alderson**  
  
W# 619.795.5055  
F# 619.795.5038  
[salderson@padres.com](mailto:salderson@padres.com)

**John Doherty**  
180 Lakeview Avenue  
Scarsdale, NY 10583  
W# 212.866.2794  
F# 212.866.3186  
C# 914.262.2823  
[doherty@oprhp.state.ny.us](mailto:doherty@oprhp.state.ny.us)  
[johnnyhd44@aol.com](mailto:johnnyhd44@aol.com)

**Denny Doyle**  
2994 Plantation Road  
Winter Haven, FL 33884  
W# 863.439.1000  
H# 863.324.1993  
C# 863.412.0146  
F# 863.439.7086  
HF# 863.324.7208  
[denny@doylebaseball.com](mailto:denny@doylebaseball.com)

**Brian Fisher**  
3860 S. Uravan Street  
Aurora, CO 80013  
W# 303.898.5270  
F# 303.693.3970  
H# 303.690.9502  
[bkmfish@comcast.net](mailto:bkmfish@comcast.net)

**Jim "Mudcat" Grant**  
1020 S. Dunsmuir Avenue  
Los Angeles, CA 90019  
H# 323.933.1290  
C# 323.365.3221  
[wbwinning@aol.com](mailto:wbwinning@aol.com)

**Rich Hand**  
3824 Bay Court  
Fort Worth, TX 76179  
H# 817.279.6321  
C# 817.829.0732  
[handrichard@msn.com](mailto:handrichard@msn.com)

**Joseph Garagiola**  
245 Park Avenue  
New York, NY 10167  
W# 212.931.7808  
F# 212.949.5657  
C# 602.281.7302  
Phoenix office 602.281.7302  
[joe.garagiola@mlb.com](mailto:joe.garagiola@mlb.com)

**Steve Rogers**  
2 Lenape Lane  
Princeton, NY 08550  
W# 212.826.0808  
F# 212.752.0336  
H# 609.799.2115  
C# 609.865.5904  
[stever@mlbpa.org](mailto:stever@mlbpa.org)  
[rogerssri@aol.com](mailto:rogerssri@aol.com)

**Will Royster**  
7 Lauradell Drive  
Ocean View, NJ 08230  
H# 609.624.9212  
F# 609.861.1203  
C# 609.780.3549  
[wroyster1@yahoo.com](mailto:wroyster1@yahoo.com)

**Jose Valdivielso**  
14 Rita Drive  
Mt. Sinai, NY 11776.2215  
W# 732.541.3540  
H# 631.928.6271 (can be fax)  
C# 631.553.9269  
[valdy7@aol.com](mailto:valdy7@aol.com)

**Jim Sadowski**  
537 Fieldcrest Drive  
Pittsburg, PA 15209 1211  
W# (412) 258-1075  
C# 412.877.4358  
H# (412) 821-3809  
[jsadowski@hefren.com](mailto:jsadowski@hefren.com)

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the **24th day of February , 1982** *Articles of Incorporation of:*

**MAJOR LEAGUE BASEBALL PLAYERS ALUMNI ASSOCIATION**

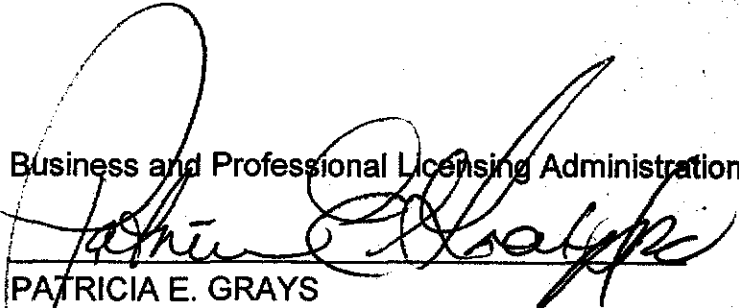
The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to conduct its affairs in the District of Columbia as of the date mentioned above.

**WE FURTHER CERTIFY** that the above entitled corporation is at the time of issuance of this certificate in Good Standing , according to the records of the Corporations Division, having filed all reports required by the District of Columbia Nonprofit Corporation Act.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed this **5th day of August, 2009** .

LINDA K. ARGO  
Director

Business and Professional Licensing Administration



PATRICIA E. GRAYS  
Superintendent of Corporations  
Corporations Division

Adrian M. Fenty  
Mayor