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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 93473</b>                                                                                                                                     |                     | <b>Due no later than May 31, 2018</b>                                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>MERRIMAN LAND AND CATTLE, L.L.C.<br>MICHAEL L MERRIMAN<br>7595 E MCDONALD DR STE 130<br>SCOTTSDALE AZ 85250 |            | WILLAIM A PARSONS<br>137 W 13TH ST<br>BURLEY ID 83318 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                          |            |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                     | City       | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PATRICIA J MERRIMAN | 10365 E CHOLLA                                                                                                                                                           | SCOTTSDALE | AZ                                                    | USA     | 85260       |  |
| MEMBER                                                                                                                                                 | MICHAEL L MERRIMAN  | 10365 E CHOLLA                                                                                                                                                           | SCOTTSDALE | AZ                                                    | USA     | 85260       |  |
| 5. Organized Under the Laws of:<br><br><b>AZ<br/>W 93473</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Michael L Merriman<br>Name (type or print): Michael L Merriman<br>Date: 06/20/2018<br>Title: Member                      |            |                                                       |         |             |  |
| Processed 06/20/2018                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                |            |                                                       |         |             |  |