lo. 376151	Idaho Corporation Annual Report Form	2. Registered Agent and Office		
Return To	Due No Later Than November 1,1988	TERRY R. BRADSHAW 36J4 EAST CHERRY LAND NAMPA, IDAHC 83651 3. Incorporated Under The Laws of		
Secretary of State	1. Mailing Address — Please Correct 076151			
Room 203, Statehouse	COORTCHIA INC. (THE)			
Boise, ID 83720	SPORTSMAN, INC. (THE) TERRY R. BRADSHAW			
RELITE	3604 EAST CHERRY LANE			
SEULVI	NAMPA IDAHO			
None Gallage Con B 4	17 83651	STATE OF	LDAHO	
. Names Shid Addresses of Office		~ "	~. .	
	Name Street or P.O. Address	<u>City</u>	State	Zip
President: TELLY R. Sen. Secretary: Havin L. Man	OSHAW 3904 E. CHERRY LANE	VanPh.	_ 320	83651
President: TELLY R. BEA. Secretary: Havin L. Man. Directors: S. LANCE TH	AN CIVAD DEB WAR	MAMPA	FO	12058
President: TELLY R. BEAL Secretary: Havin L. Ment Directors: S. LANCE TH	Osthaw 3904 E. Cheery Lane ban Asia Orvis Avr ubson S.s. BLVO			83051
President: TELLY R. BLA. Secretary: Havin L. Men of Directors: S. LANCE TH	AN CIVAD DEB WAR	MAMPA	FO	83051
President: TELLY R. BLA. Secretary: Havin L. Man. Directors: S. LANCE TH	AN CIVAD DEB WAR	MAMPA	FO	83051
President: TELLY R. BEAR Secretary: Marin L. Mente Directors: S. LANCE THE	AN CIVAD DEB WAR	MAMPA	FO	83051
President: TELLY R. BLA. Secretary: Havin L. Men of Directors: S. LANCE THE	AN CIVAD DEB WAR	MAMPA	FO	83051
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President: TELLY R. BEAR Secretary: Marin L. Men of Directors: S. LANCE THE	ban dip Oavis Avr ubson s.s. blu0	MAMPA MAMPA	TO TO	83 oc 1
Secretary: Marin L. Men of Directors: S. LANCE TH	AN CIVAD DEB WAR	MAMPA MAMPA	TO TO	83 oc 1
Secretary: Marin L. Men of Directors: S. LANCE TH	6. I certify that this Annual Report has been ex	amined by me and is to	TO TO	knowledge