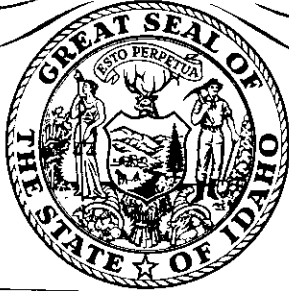


# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

~~PETE T. GENARRUSA~~  
I, ~~ARNOLD WILLIAMS~~ Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

#### SNO DRIFTERS LATAH COUNTY, INC.

was filed in the office of the Secretary of State on the **seventeenth** day of **December** A. D. One Thousand Nine Hundred **seventy** and is ~~to be~~ recorded on ~~Film No.~~ **microfilm** of Record of Domestic Corporations of the State of Idaho, and that the said articles contain the statement of facts required by Sections 30-103, 30-1101 and 30-1102, Idaho Code.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name stated in the articles, and for **Perpetual Existence** from the date hereof, with its registered office in this State located at **Moscow, Idaho** in the County of **Latah** and as such are subject to the rights, privileges and limitations granted to Religious, Ex-Service Men, Benevolent, Charitable and Fraternal Corporations, as provided in Chapter 11, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **17th** day of **December**, A.D., 1970 .

Secretary of State.



1 and interest among persons participating in all activities pertaining to snow-  
2 mobiling as to recreation, competition and otherwise; to participate in and  
3 sponsor competition, contests, races, cross country trail rides and other forms  
4 of similar enjoyment and fun in respect to snowmobiling with members of this  
5 organization as well as non-members and members of other and similar organ-  
6 izations; to do such things independently or in conjunction with non-members  
7 as well as with members of other and similar organizations; to participate  
8 independently or in conjunction with others in search and rescue endeavors and  
9 activities; to promote and encourage better understanding among the members  
10 and the general public as to the proper use of snowmobiles and related equipment;  
11 and to promote, encourage and educate the members and the general public in  
12 the principals of safety in the use of snowmobiles and related equipment.  
13

14  
15 To acquire, own, hire, lease and provide facilities consisting of both  
16 real and personal property, equipment, and gear for its members and in further-  
17 ance of its objects and purposes.

18 To do all things in connection with its objects permitted by law and to  
19 exercise any and all powers not prohibited by law as pertains to organizations  
20 of this type.  
21

#### 22 ARTICLE V.

23 This corporation is not organized for profit and shall have no capital  
24 stock, and shall be composed of members rather than shareholders in accordance  
25 with the foregoing provisions.

#### 26 ARTICLE VI.

27 The conditions and regulations of membership and the rights and priv-  
28 ileges of members shall be determined and fixed by the By-laws.  
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#### 30 ARTICLE VII.

31 The private property of the members shall not be subject to the payment  
32 of the corporate debts, liabilities or obligations to any extent whatsoever.

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ARTICLE VIII.

The number of directors of this corporation shall be not less than three nor more than one hundred as set from time to time in the By-Laws of the corporation. The Directors' qualifications and terms of office, manner of election (except the first Board of Directors which was elected as herein set forth), time, place, and manner of calling meetings and other powers and duties of the Directors shall be prescribed by the By-Laws.

ARTICLE IX.

The officers of this Corporation shall consist of a President, a Vice-President, a Secretary, a Treasurer, and such other officers as may be provided by the By-Laws, and their qualifications, terms of office, manner of election, time, place and manner of calling meetings and other powers and duties shall be prescribed by the By-Laws. The office of Secretary and Treasurer may be combined into one and held by one person.

ARTICLE X.

The names and post office addresses of each of the incorporators of this corporation are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Donald J. Sprenger	Moscow, Idaho
Ole Johnson, Jr.	Moscow, Idaho
Donald E. Olson	Moscow, Idaho
Marvin Bakken	Moscow, Idaho
Orrin Kambitsch	Genesee, Idaho
Gerry Lawrence	Deary, Idaho
Irv Johnson	Moscow, Idaho
Orland Arneberg	Troy, Idaho

1 ARTICLE XI.

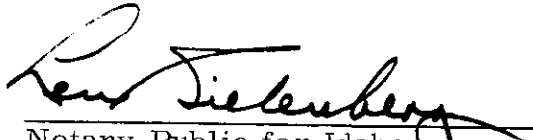
2 A duly called meeting of the members of Sno Drifters Latah County,  
3 Inc., was held at the offices of Latah County Grain Growers, Inc., at 317  
4 West Sixth Street, Moscow, Idaho, on Wednesday, the 9th day of December,  
5 1970, at the hour of 7:30 P. M., at which meeting a majority of the members  
6 who were present, voted to incorporate said organization and voted for the  
7 election of Directors of this corporation; notice of the time and place of holding  
8 such meeting, incorporation and election was given by the publication thereof  
9 for two weeks prior to the said meeting in The Daily Idahonian, a newspaper  
10 of general circulation published at Moscow, Latah County, Idaho, and also by  
11 posting a like notice in a conspicuous place on the building where such election  
12 was held for the same length of time immediately preceding such election, said  
13 notice being posted at the said Latah County Grain Growers, Inc., Moscow,  
14 Idaho, on the 21st day of November, 1970, and remained posted to and including  
15 the 9th day of December, 1970.

18 That at said meeting the following persons were duly elected Directors  
19 of this corporation by unanimous vote of the members present at such meeting  
20 as follows:

21	Donald J. Sprenger	President and Director
22	Ole Johnson, Jr.	Vice-President and Director
23	Donald E. Olson	Secretary, Treasurer and Director
24	Marvin Bakken	Director
25	Orrin Kambitsch	Director
26	Gerry Lawrence	Director
27	Irv Johnson	Director
28	Orland Arneberg	Director
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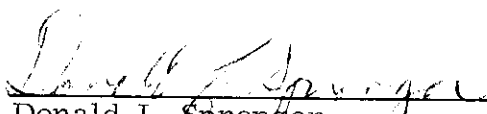
1           IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
2 my official seal the day and year first above written.

3  
4   
5 Notary Public for Idaho,  
6 Residing in Latah County.

7 STATE OF IDAHO     )  
8                             ) ss.  
9 County of Latah     )

10           DONALD J. SPRENGER, being first duly sworn upon oath, deposes  
11 and says:

12           That he was the chairman of the meeting and one of the officers who  
13 conducted the election referred to in the foregoing Articles of Incorporation and  
14 that Donald E. Olson was the secretary of the said meeting; that notice of said  
15 meeting was given as set out in the said Articles of Incorporation, and as  
16 required by law; that a majority of the members who were present at such meeting  
17 voted at the said election and that the results of said election are as set forth  
18 in said Articles of Incorporation, and that the said election was held at the Latah  
19 County Grain Growers, Inc., Moscow, Idaho, Latah County; that he caused due  
20 notice of the meeting for the election of the Directors and the adoption of said  
21 Articles of Incorporation, as above set forth, to be published for at least two  
22 weeks immediately prior to said meeting, as set forth in said Articles of Incor-  
23 poration, and that he caused notice of said meeting to be posted for at least two  
24 weeks prior to said meeting as set forth in said Articles of Incorporation; that  
25 affiant is one of the incorporators named in said Articles of Incorporation and  
26 has read the same and that the matters and facts therein stated are true to the  
27 best of his knowledge, information and belief.  
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Donald J. Sprenger





# Affidavit of Publication

STATE OF IDAHO }  
County of Latah } ss.

*G. J. Maxinean*

being first duly sworn, on oath,  
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *Nov. 21, 28,*  
*1970*

the same being the dates designated for the publication of said legal notice.

*G. J. Maxinean*  
Subscribed and sworn to before

me this *28<sup>th</sup>* day of *Nov.*

19 *70*  
*A. B. Robinson*

Notary Public,  
residing at Moscow, Idaho

Residing at Moscow, Idaho  
County of Latah  
My Commission Expires Feb. 26, 1974

## NOTICE

NOTICE IS GIVEN that a meeting of the members of Sno Drifters Latah County, will be held at the offices of Latah County Grain Growers, Inc., 317 West Sixth Street, Moscow, Idaho, on Wednesday, December 9, 1970, at 7:30 P.M., for the purpose of incorporating said organization and electing a Board of Directors.

Dated this 21st day of November, 1970.  
(s) DONALD E. OLSON  
Secretary

Nov. 21, 28, 1970