| No. <b>C 140639</b>  |  | Due no later than Sep 30, 2016  |   | 2. Registered Age  | 2. Registered Agent and Address (NO PO BOX)   |                                 |   |  |
|--|--|---|---|--|---|---------------------------------|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ADP TOTALSOURCE DE IV, INC.  SANDRA C GRISALES  10200 SUNSET DR  ATTN: LEGAL DEPT |   | 921 S ORCHAR<br>BOISE ID 837                               | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |                                 |   |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |  | MIAMI FL 33173  mess Addresses of President, Secretary, and Directors. Treasurer  |   |  |   |                                 |   |  |
| Office Held  | Name   | ess Addresses of Presid   | Street or PO Address  | City   | State   | Country                         | Postal Code                               |  |
| DIRECTOR VICE PRESIDENT PRESIDENT SECRETARY TREASURER  | BARRY EISL<br>MARK ACQL<br>MARIA BLAC<br>LISSE KRAV<br>PAWAN CHI | ADRO<br>CK<br>ETZ   | 10200 SUNSET DRIVE 71 HANOVER RD 5800 WINDWARD PKWY 10200 SUNSET DRIVE 5800 WINDWARD PKWY | MIAMI<br>FLORHAM PARK<br>ALPHARETTA<br>MIAMI<br>ALPHARETTA | FL<br>NJ<br>GA<br>FL<br>GA  | USA<br>USA<br>USA<br>USA<br>USA | 33173<br>07932<br>30005<br>33173<br>30005 |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.* Signature: Barry Eisler   |   | D  | ato: 00/1   | 5/2016                          |   |  |
| DE<br>C 140639   |  | Name (type or print): Barry Eisler  |   |  | Date: 09/15/2016<br>Title: Director   |                                 |   |  |
| Processed 09/15/2016 * Electronically provided signatures are accepted as original signatures. |  |   |   |  |   |                                 |   |  |