| No. W 64713 | | Due no later than Jul 31, 2015 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|--------------------------------------|----------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | EDWARD D AHRENS | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BAKER CREEK PROPERTIES, LLC EDWARD D. AHRENS PO BOX 9500 | | | 250 S. 5TH ST., SUITE 660 BOISE ID 83702 | | | |
| | | | | BOISE ID | BOISE ID 63702 | | | |
| | | BOISE ID 83707-9500 | | 3. <u>New</u> Regist | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | nies: Enter Na | mes and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | EDWARD D | AHRENS | 250 S 5TH ST., STE 660 | BOISE | ID | | 83702 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Ed | | Date: 06/10/2015 | | | | |
| W 64713 | | Name (type o | | Title: Manager | | | | |
| Processed 06/10/2015 | _ | * Electronically provided signatures are accepted as original signatures. | | | | | | |