

No. C 124730	Due no later than Jul 31, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 BOISE, ID 83702		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DAPSCO INC. 3110 KETTERING BLVD DAYTON, OH 45439 1972		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JACK W JOHNSTON	3110 KETTERING BLVD	DAYTON	OH	45439-1972
VICE-PRES	RICHARD W SCHWARTZ	"	"	"	"
SECRETARY	BRUCE E ANDERSON	"	"	"	"
TREASURER	DONALD WALLEN	"	"	"	"
DIRECTORS : BENJAMIN G FRY ROBERT M IDE JACK W JOHNSTON RICHARD F SCHIEWETZ RICHARD W SCHWARTZ		3500 COMMERCE CENTER DR. 450 SACKETT POINT ROAD 3110 KETTERING BLVD. style="text-align: center;">" style="text-align: center;">" style="text-align: center;">" style="text-align: center;">" style="text-align: center;">"	FRANKLIN NORTH HAVEN DAYTON style="text-align: center;">" style="text-align: center;">" style="text-align: center;">"	OH CT OH style="text-align: center;">" style="text-align: center;">" style="text-align: center;">"	45005-1202 06473-3111 45439-1972 style="text-align: center;">" style="text-align: center;">" style="text-align: center;">"
5. Organized Under the Laws of: DELAWARE C 124730		6. Signature <u>JACK W JOHNSTON</u> Date <u>5/22/01</u> Name (Typed or Printed) <u>JACK W JOHNSTON</u> Title: <u>PRESIDENT</u> XXXX			