

<b>No.</b>  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  ★ FIRST NOTICE ★ NO FEE REQUIRED	<b>Idaho Corporation Annual Report Form</b> <b>1992</b> <i>Due No Later Than November 1,</i> Mailing Address: <i>Please Correct If Not Correct</i> DOUBLE D DAIRY, INC. DAVID E. JENSEN P. O. BOX 206  RICHFIELD ID 83349 0000	2. Registered Agent and Office NOT A P.O. BOX DAVID E. JENSEN 200 E BLAINE AVE  RICHFIELD ID 83349  3. Incorporated Under The Laws of NO: 72079
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4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	DAVID E. JENSEN	P.O. BOX 206	RICHFIELD	ID 83349
Secretary:	LAURA A. JENSEN	P.O. BOX 206	RICHFIELD	ID 83349
Directors:	KYLE D. ROBBINS	305 PASHERMA KAY #16	RUPERT	ID 83350
	MARILYN J. JENSEN	P.O. BOX 206	RICHFIELD	ID 83349

5. Nature of Business 18 WHEELER (SMALL TRUCK) TRUCKING BUSINESS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Marilyn Jensen</u> Date <u>7-20-92</u> Name (Typed or Printed) <u>MARILYN J. JENSEN</u> Title <u>TREASURER</u>
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