

No. C 168987	Reinstatement Annual Report Form ADMIN DISSOLVED 12/09/2011		2. Registered Agent and Office (NOT A P.O. BOX) LINDSAY SCHRAMM DAVID BACKUS 333 S MAIN ST 660 2nd AVE S. KETCHUM ID 83340 KETCHUM, ID 83340																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. SKI VIEW TOWNHOMES OWNER'S ASSOCIATION, INC. LINDSAY SCHRAMM DAVID BACKUS PO BOX 659 SUN VALLEY ID 83353 USA P.O. BOX 2471 KETCHUM, ID 83340		3. New Registered Agent Signature. 																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>SECRETARY/TREAS</td> <td>MICHAEL SMITH</td> <td>PO BOX 5009</td> <td>KETCHUM</td> <td>ID</td> <td></td> <td>83340</td> </tr> <tr> <td>DIRECTOR</td> <td>KEN MARBLE</td> <td>301 N. 76th AVE</td> <td>YAKIMA</td> <td>WA</td> <td></td> <td>98908</td> </tr> <tr> <td>DIRECTOR</td> <td>ALEX STEWART</td> <td>PO BOX 63</td> <td>MEDINA</td> <td>WA</td> <td></td> <td>98039</td> </tr> <tr> <td>PRESIDENT</td> <td>FAHIM RAHIM</td> <td>444 HOSPITAL WAY STE 607</td> <td>POCATELLO</td> <td>ID</td> <td></td> <td>83201</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	SECRETARY/TREAS	MICHAEL SMITH	PO BOX 5009	KETCHUM	ID		83340	DIRECTOR	KEN MARBLE	301 N. 76th AVE	YAKIMA	WA		98908	DIRECTOR	ALEX STEWART	PO BOX 63	MEDINA	WA		98039	PRESIDENT	FAHIM RAHIM	444 HOSPITAL WAY STE 607	POCATELLO	ID		83201
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5. Organized Under the Laws of: IDAHO C 168987		6. Signature:  Name (type or print): MICHAEL L. SMITH Date: 6/6/14 Title: SECRETARY																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM