| No. C 139941 | | Due no later than Jul 31, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|-----------|---|---------|-------------|--|
| Return to: | | | | STEPHEN F SMITH | | | |
| SECRETARY OF STATE | 1. Mailing | 1. Mailing Address: Correct in this box if needed. STEPHEN F. SMITH, ATTORNEY AT LAW, CHARTERED STEPHEN F SMITH PO BOX C SANDPOINT ID 83864 | | 102 SUPERIOR ST SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | STEPHEN F PO BOX C | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT STEPHEN | I F SMITH | 102 SUPERIOR STREET | SANDPOINT | ID | USA | 83864-1395 | |
| | I F SMITH | 102 SUPERIOR STREET | SANDPOINT | ID | USA | 83864-1395 | |
| DIRECTOR STEPHEN | I F SMITH | 102 SUPERIOR STREET | SANDPOINT | ID | USA | 83864-1395 | |
| 5. Organized Under the Laws of: | 6. Annual Rep | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: | Signature: Steve Smith | | Date: 05/20/2011 | | | |
| C 139941 | Name (type | Name (type or print): Steve Smith | | Title: President | | | |
| Processed 05/20/2011 | * Electronically provided signatures are accepted as original signatures. | | | | | | |