| No. C 190023 Return to: | | Due no later than Feb 29, 2016 Annual Report Form | | | Registered Agent and Address (NO PO BOX) PETE PEARSON | | | |
|--|--|--|--|---|---|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO CENTER FOR SUSTAINABLE AGRICULTURE, INC. PETE D PEARSON PO BOX 6643 BOISE ID 83707 | | 1156 SHOSHONE ST BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nan | mes and Busin | ess Addresses of Pi | esident, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | MIKE SEAMAN | | 323 S LAUREL ST | BOISE | ID | USA | 83705 | |
| PRESIDENT | PETER DAUTIS PEARSON RACHEL LAYMAN | | 1156 S. SHOSHONE ST | BOISE | ID | USA | 83705 | |
| SECRETARY | | | 107 S. CENTER STREET | SALMON | ID | USA | 83467 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 190023 | | Signature: michael seaman | | | Date: 12/29/2015 | | | |
| | | Name (type or print): michael seaman | | | Title: treasurer | | | |
| Processed 12/29/2015 | ocessed 12/29/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |